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Bib Data Sheet

CONFIRMATION NO. 8761

|   |   |   |                        |                                    |
|---|---|---|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/670,490   | FILING OR 371(c)<br>DATE<br>09/25/2003<br>RULE  | CLASS<br>530  | GROUP ART UNIT<br>1643 | ATTORNEY DOCKET NO.<br>120785.0310 |
| <b>APPLICANTS</b><br>Eytan R. Barnea, Cherry Hill, NJ;<br>Paul C. Leavis, Eppins, NH;   |   |   |                        |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 09/720,693 02/21/2001 ABN which is a 371 of PCT/US99/14834 06/30/1999<br>which claims benefit of 60/091,579 07/02/1998<br>and claims benefit of 60/119,264 02/09/1999 |   |   |                        |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |   |                        |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** SMALL ENTITY **<br>** 11/19/2003  |   |   |                        |                                    |
| Foreign Priority claimed  | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>NJ  | SHEETS DRAWING<br>10   | TOTAL CLAIMS<br>24                 |
| 35 USC 119 (a-d) conditions met   | <input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance  |   |                        | INDEPENDENT CLAIMS<br>3            |
| Verified and Acknowledged   | Examiner's Signature  | Initials  |                        |                                    |
| <b>ADDRESS</b><br>Pepper Hamilton LLP<br>Firm 21269<br>500 Grant Street<br>One Mellon Center, 50th Floor<br>Pittsburgh, PA15219   |   |   |                        |                                    |
| <b>TITLE</b><br>Antiproliferative and antiviral proteins and peptides   |   |   |                        |                                    |
| FILING FEE RECEIVED<br>611  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                        |                                    |